NISHAN-E-SIKHI INTERNATIONAL SCHOOL

**Khadur Sahib,Distt,Tarn Taran. Punjab,India -143117**

Recent Passport

Size

Photograph

**Job Application form**

 **Post Applied For** 1  **………………………………………**

 2 **………………………………………………..**

**(A) PERSONAL INFORMATION**

1. Name in block letters Mr./Ms. …………………………………………………………………………………
2. Date of birth …………………………………………………
3. Email ID ………………………………………………………
4. Contact Number …………………………………………………..
5. Present Address .………………………………………………………………………………………………………….
6. Place of birth ………………..……………. 6. Nationality …………………………………………
7. (a)Name of Father …………………………………… (b)Occupation …..………………………………..

8. Marital Status: Married / Unmarried/Divorcee/Single Parent ……………………..

9. Name of Spouse (a) ……………………………………………… (b). Occupation ……………………………..

12. No. of Children (If any)……………………

 **(B)** **PARTICULARS OF PRESENT JOB**

 1. Name and full address of present organization :-

 …...................................................................................................................................

 2. Present Designation……………………………………...... 3. Date of joining…………………………………

 4. Gross salary ………………………………

**(C) OTHER INFORMATION**

 (1) Exact period after which you can join if selected……………………………………………

 (2)Expected Salary ……………………………………….

**(D). ACADEMIC / PROFESSIONAL QUALIFICATION (Beginning from Matriculation)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Degree/****Examination**  | **Subjects** | **Regular/ Correspondance / Private** | **Year of Passing** | **University/ Board** | **School/College** | **% marks** |
| 1. | Matric |  |  |  |  |  |  |
| 2. | 10+2 |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |

 **Whether CTET passed Yes/No ……………. PSTET passed Yes/No……………………**

**(E). EXPERIENCE**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Institution Name& place** | **Date of Joining** | **Date of leaving** | **Designation** |  **Subjects and** **Classes taught** | **Gross salary** |
| 1. |  |  |  | s |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

**12. DECLARATION: I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue / false / incorrect or I do not satisfy the eligibility criteria, my candidature / appointment will be cancelled / terminated, without assigning any reasons thereof. I have read the contents of the advertisement and agree to abide by the rules, regulations and procedures for appointment to the post applied for.**

**Date :**

**Place: Signature of Candidate**