



SCHOOL LEAVING CERTIFICATE

Book No.....11.....Sl. No.....677.....Admission No.....2558.....

1. Name of Pupil.....Agamjit Singh.....

2. Mother's Name.....Sandeep Kaur.....

3. Father's Name.....Harjinder Singh.....

4. Nationality.....Indian.....

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe.....—.....

6. Date of first admission in the School with class.....04-04-2022, 5th.....

7. Date of Birth (in Christian Era) according to Admission Register (In Figures).....19-09-2012.....
(in words).....Nineteen September Two Thousand Twelve.....

8. Class in which the pupil last studied (in figures).....6th.....(in words).....Sixth.....

9. School/Board Annual examination last taken with result.....pass.....

10. Whether failed, if so once/twice in the same class.....No.....

11. Subjects Studied: 1.....English..... 2.....Punjabi..... 3.....Hindi.....
4.....Mathematics..... 5.....Science..... 6.....Social-Science.....

12. Whether qualified for promotion to the higher class.....Yes.....
if so, to which class (in fig.).....7th.....(in words).....Seventh.....

13. Month upto which the pupil has paid school dues.....31st March 2024.....

14. Any fee concession availed of: if so, the nature of such concession.....No.....

15. Total No. of working days.....199.....

16. Total No. of working days present.....188.....

17. Whether NCC Cadet/Boy Scout/Girl Guide (Details May be given).....No.....

18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein).....Participated in Act.....

19. General conduct.....Good.....

20. Date of application for certificate.....09-04-2024.....

21. Date of issue of certificate.....09-04-2024.....

22. Reason for leaving the school.....Parent Request.....

23. Any other remarks.....No.....

R. Kaur
Signature of
Class Teacher

N. Kaur
Checked by
(State full Name)
designation)

Sandeep
Principal
NISHAN-E-SIKHI INTERNATIONAL SCHOOL
SEAF and WITH FULL SCHOOL
Khadur Sahib, Distt. Tarn Taran
ADDRESS & PINCODE
Aff. No. 1631143