

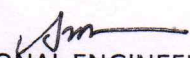
REGARDING SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE.

NO. 954.

DATE: 29/04/2026

It is certified that an inspection team headed by **(SUB DIVISIONAL ENGINEER)** from **WATER SUPPLY AND SANITATION, SUB DIVISION KHADOOR SAHIB** inspected the NISHAN-E-SIKHI INTERNATIONAL SCHOOL BLOCK KHADOOR SAHIB, DISTT. TARN TARAN (PB) on 29.04.2026 and found that the NISHAN-E-SIKHI INTERNATIONAL SCHOOL BLOCK KHADOOR SAHIB, DISTT. TARN TARAN has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/ State/ U.T Govt.

The above valid for a period of 28.04.2026


SUB DIVISIONAL ENGINEER,
WATER SUPPLY AND SANITATION SUB DIV.
KHADOOR SAHIB.



PRINCIPAL
NISHAN-E-SIKHI INTERNATIONAL SCHOOL
Khadur Sahib, Distt. Tarn Taran
Aff. No. 1631143


MANAGER
NISHAN-E-SIKHI INTERNATIONAL SCHOOL
Khadur Sahib Distt. Tarn Taran

DISTRICT WATER TESTING LABORATORY, TARN TARAN

Village Kakka Kandiala, Block -Tarn Taran District -Tarn Taran.

dwtl1@gmail.com



TC-14756

TEST REPORT

Name & Address of Customer : NISHAN-E-SIKHI INTERNATIONAL SCHOOL Khadur Sahib , Tarn Taran		Customer Reference No.	No : 1169 Dated : 17/04/2026	
		Sample Submitted by	Sh. Gurjit Singh	
		Date of Sample Receipt	17/04/2026	
		Analysis Starting Date	17/04/2026	
		Analysis completion Date	18/04/2026	
Discipline : Chemical Testing		Group: Water		
ULR No.:	TC14756260000123F	Sample Type :	Treated Water	
Test Report No.:	DWTLTT/2627/00032	Date of Issue :	18/04/2026	
Registration no.:	DWTLTT/REG2627/00050	Condition of Sample :	Unsealed	
Collection Point:	Treatment Plant (RO/CWPP/ARP/HH Purifier)	Quantity/Type of Bottle:	2000 ml / Plastic Bottles	
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	NA / NA	
Village :	Khadoor Sahib	Habitation :	Khadoor Sahib	
Block:	Khadoor Sahib	District :	Tarn Taran	
Latitude :	Not Mentioned	Longitude:	Not Mentioned	

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.23@25°C	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	1	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 – 2023)
5	TDS	170@180°C	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	0.55@25°C	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	T. Alkalinity(CaCO3)	156	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	T. Hardness(CaCO3)	112	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2023) EDTA Method
9	Calcium(Ca)	19.24	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	15.55	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride(Cl)	11.99	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected, T=Total)
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By

Mr.Mohammad Naushad Alam
Quality Manager
Authorized Signatory
For, District Water Testing Laboratory
Tarn Taran

PRINCIPAL
NISHAN-E-SIKHI INTERNATIONAL SCHOOL
Khadur Sahib, Distt. Tarn Taran
Aff. No. 1631143

End of the Test Report

MANAGER
NISHAN-E-SIKHI INTERNATIONAL SCHOOL
Khadur Sahib Distt. Tarn Taran