



# NISHAN-E-SIKHI INTERNATIONAL SCHOOL

Khadur Sahib, Distt. Tarn-Taran, Punjab, India - 143117  
Affiliated to CBSE Delhi Vide no. 1631143

## SCHOOL LEAVING CERTIFICATE

|                                                                                                                          |                                                                                      |                                       |          |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------|----------|
| SLC No. <b>979</b>                                                                                                       |                                                                                      | Admission No. <b>402</b>              |          |
| 1. Name of Pupil                                                                                                         | NAWABDEEP SINGH                                                                      |                                       |          |
| 2. Mother's Name                                                                                                         | HARPREET KAUR                                                                        |                                       |          |
| 3. Father's Name                                                                                                         | KANWALJIT SINGH                                                                      |                                       |          |
| 4. Nationality                                                                                                           | INDIAN                                                                               |                                       |          |
| 5. Whether the Candidate belongs to Schedule Caste or Schedule Tribe                                                     | NO                                                                                   |                                       |          |
| 6. Date of first Admission in the School with class                                                                      | 01 April, 2016                                                                       | V                                     |          |
| 7. Date of Birth (in Christian Era) According to Admission Register (in Figures)                                         | 16 April, 2009                                                                       |                                       |          |
| (in Words)                                                                                                               | Sixteen April Two Thousand Nine                                                      |                                       |          |
| 8. Class in which the pupil last studied (in figures)                                                                    | XI                                                                                   | (in words)                            | ELEVENTH |
| 9. School/Board Annual examination last taken with result                                                                | PASS                                                                                 |                                       |          |
| 10. Whether failed, if so once/twice in the same class                                                                   | N/A                                                                                  |                                       |          |
| 11. Subjects Studied                                                                                                     | 1. ENGLISH 2. PUNJABI 3. ACCOUNTANCY 4. BUSINESS STUDIES 5. ECONOMICS<br>6. PAINTING |                                       |          |
| 12. Whether qualified for promotion to the higher class                                                                  | YES                                                                                  |                                       |          |
| if so, to which class (in fig.)                                                                                          | XII                                                                                  | (in words)                            | TWELVETH |
| 13. Month upto which the pupil has paid school dues                                                                      | 31 March, 2026                                                                       |                                       |          |
| 14. Any fee concession availed of; if so, the nature of such concession                                                  | N/A                                                                                  |                                       |          |
| 15. Total No. of working days                                                                                            | 197                                                                                  | 16. Total No. of working days present | 149      |
| 17. Whether NCC Cadet/Boy/Scout/Girl Guide (Detail May be given)                                                         | NO                                                                                   |                                       |          |
| 18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | NO                                                                                   |                                       |          |
| 19. General Conduct                                                                                                      | GOOD                                                                                 |                                       |          |
| 20. Date of Application for Certificate                                                                                  | 10 April, 2026                                                                       |                                       |          |
| 21. Date of Issue of Certificate                                                                                         | 10 April, 2026                                                                       |                                       |          |
| 22. Reason for leaving the school                                                                                        | ON PARENT REQUEST                                                                    |                                       |          |
| 23. Any other remarks                                                                                                    |                                                                                      |                                       |          |

*Manmeet Rana*

Signature of Class Teacher

*Darbir Singh*

Checked by  
(State Full Name, Designation)

*Deep Singh*

Signature of the Principal

PRINCIPAL  
NISHAN-E-SIKHI INTERNATIONAL SCHOOL  
Khadur Sahib, Distt. Tarn Taran  
Aff. No. 1631143